**225/2 IRE**

**1(a) The 1st pillar of Islam is known as shahada (testimony)**

* In this Muslims understand that it involves testifying in one's words but even in belief and action that God is only one and alone.
* Also doing the same to the fact that Mh'd is nothing but his servant.
* In this pillar Muslims understand God as the overall creator, the sustainer and controller of everything.
* In it that He is the only one that cannot be associated with anything.
* He cannot resemble anything.
* The only one who is eternal and doesn't depend on anything.
* Only one who is Omni-present and omnificent.
* Only one there before and thereafter.
* Wasn't born and doesn't give birth.
* One in his decisions and the taker and giver.
* The most merciful and self-sufficient.
* Above all that he is the only one worthy to be worshipped.
* It’s the pillar that admits people into Islam and it qualifies them to be called believers.
* Its indeed the essence of Islam
* In its second part the Muslim understand this as involving knowing and testifying that Mh'd was a normal human being.
* Was like others but only chosen by God to deliver his messages.
* That Mh'd should never be over praised
* He is the best example for man to emulate
* Was only to guide man and we ought to believe in him as a prophet.
* That whoever loves God must love &follow Mh'd
* That he preached God's dos and don'ts

10x1=10

**1(b) The 1st pillar is very valuable to the Muslims b'se:**

* It allows them to become better believers.
* Through it and living by it, people get rewards
* It brings man closer to God when he lives by it.
* It helps man to emulate Mh'd & follow him therefore moral improvement.
* It's a way through which man shows his obedience to God.
* It makes man to be contented with what he is due to God's choice.
* It helps Muslims to get converts since it admits people into Islam.
* Makes man to live in peace since no time is wasted in blaming one another.
* Makes man to surrender all his life to God which benefits him.
* Believers live with hope since they are sure they have a protector.
* They live with courage b'se the overall is in touch.
* It saves Muslims from shirk since they respect one God.
* It helps Muslims not to over praise Mh'd as being too special since it could be shirk.
* Encourages man to do good e.g. having mercy since every God is merciful.

10x1=10

**2(a) Wudhu (ablution) is a special kind of purification where Muslims clean some parts of their bodies in order to get ready for a religious duty.e.g prayer**

(2mks)

* It’s a way of removing impurities and in the process there're parts which are a must.
* Once such parts are not handled then one's ablution is invalid. They include; Having a clear intention that it's for the sake of God.
* Washing the palms
* Washing one's face
* Washing the arms to the elbows
* Wiping one's head
* Washing your feet up to the ankles
* Performing wudhu in its correct order.

08x1=08

**2(b) One's wudhu (ablution) becomes invalid if one of the following happens**;

* If ones experiences any bloody
* Touching the opposite with sexual feelings
* Touching one's sexual organ directly with no barrier.
* When one faints.
* When one becomes mad
* Sleeping of any nature
* Passing out urine or otherwise.
* Passing out gases
* Playing sex
* Eating meat of a camel
* Touching of a dead body

5x2=10

**3(a) Fasting is one of the pillars of Islam in which Muslims abstain from eating, drinking and all prohibited actions.**

* It takes place from dawn to dusk and it could be compulsory or optional.
* Some days Muslims are not allowed to fast and these include;
* On Idd al-fitr
* Idd al-adhuha
* The three days following Idd al-adhuha b'se slaughtering is still going on.
* Friday as a day cannot be singled out for voluntary fasting since it’s a weekly day.
* Saturday was also singled out for not fasting voluntarily b'se Mh'd stopped it.
* Any day when one is in doubt about the starting of Ramathan.
* No fasting everyday throughout the year since some days were already prohibited.
* The last 15 days of Shaban since people are preparing for Ramathan.

08x1=08

**3(b) Fasting becomes invalid if one of the following occurs as its going on;**

* When one intentionally eats.
* Intentional drinking
* When a woman experiences menstruation
* For married people going for intercourse during the day.
* Swallowing anything through the mouth not necessarily food.
* Intentional vomiting
* Not having a clear intention for fasting.
* Releasing of sperms for any reason
* Not abstaining from the prominent evil of backbiting b'se Mh'd equited it tom eating.
* Fainting or loosing ones senses of any nature.
* Eating or drinking assuming that it's time to break the fast yet it's not.

10x1=10

**4 (a) Hajj is one of the pillars of Islam in which Muslims go to mecca to visit the holy house of God. It's done in the month of Ramadhan.its an act of worship where in it they carry out ano. of rites some are optional and others compulsory.**

Among those compulsory rites are:

* Putting on Ihram with a clear intention for Hajj
* Staying at Arafah on the 9th of Dhul Hajj.
* Running between safah &marwa 7times
* Going around the kaaba on the 10th of Dhul Hajj
* Shaving off ones hair even if it's small.
* Ensuring that the rites are made in the correct order.

07x1=07

(**4b)With fulfilling the above pillar, Muslims benefit a lot by;**

* They become better believers
* They get opportunity to repent for their sins
* They are able to ask for what they want.
* It’s a way through which they get closer to God.
* It enables them to get rewards from God
* It's an opportunity for them to see where Islam started
* It's an opportunity for them to see Mhd's birth place.
* Through Hajj Muslims are able to worship their God
* They remember the history of their religion e.g. at safah &marwa
* It reminds them of Ibrahim's act therefore change in that direction
* They are able to show their commitment to God.
* It reminds them of the Day of Judgment when they will assemble for accountability.
* Its opportunity for them to renew their brotherhood.
* They can use it to remember to implement the concepts of equality of man.
* It's a way through which Muslims will no longer be tempted by shaitan.

13x1=13

**5(a) God's books are special revelations sent by God to man through Gibreal to guide him in all spheres of life.**

* They were normally given to special chosen people (prophets) and believing them in an article of faith.
* Man must be believed in as a way of expressing his obedience to God.
* In order to get rewards from the commanding God
* Should be believed in so as to perfect one's faith.
* So that man can become a better believer
* So that man fulfills the essence of his religion.
* Man cannot act the way God wants unless if he believes in his books.
* Because there's no way how man will use them as guidance without believing in them
* He cannot use them for research &reference without believing in them.
* He cannot also believe in the concerned prophets unless he equally believes in the books.

07x1=07

**(5b) Quran is the revealed book sent to the last prophet of Islam &differs from others is a way that;**

* Whereas others were to the specific nations Qn was for all areas.
* Quran was the last book of God yet others were not.
* It was revealed to the last pht yet other books their phts were not last
* Its different that it has never changed yet others have greatly changed.
* Nothing has ever been lost from it yet others like suhuf cannot ever be traced
* It’s a book that is recited daily in prayer yet others are not.
* When its recited one must be quite which is not the case.
* Touching it must be done by only those who are clean yet it's not the case with others.
* Reciting it fetches rewards which don't apply to other books.
* It’s the only book God promised to protect yet He didn't do that to others.
* It’s a very comprehensive book covering all aspects of life yet other books are shallow.
* It contains verses which were not known by anybody including Mh'd yet it’s the case with others.
* When it's recited it cures the soul and other problems yet other books were not.
* It talks about its self which is not the case with other books.
* All other books are its sub-areas yet it's independent.
* It’s a book for all subjects e.g science yet others are not.
* It was revealed in Arabic language &other books were in other languages.

13x1=13

**6(a) Angels are God's special creatures created out of light &given special duties.**

* Their special duties were given to special angels.e.g
* The throne bearers will be in charge of holding God's throne on the day of judgment.
* Malik is in charge of hell
* Guardian angels are said to be protecting man all the time.
* Recording angels are said to be taking note of the good &the bad acts of man.
* Israfil –for blowing the trumpet
* Izrafil-for causing death
* Mikhail-for rain
* Ridwan-incharge of heaven
* Munkar -----both responsible for questioning man in the grave.
* Nakir ---------
* Gibriel –for delivering God's messages.
* Zabanja
* Hafadha

10x1=10

**6(b) God's angels greatly differ from man in that;**

* Whereas man uses legs to move angels have wings for this purpose.
* They were created out of light yet man was from clay.
* They never disobey God while man does it frequently.
* They can't act without God's command whereas man has free will.
* They live both in heaven and on earth which is not the case with man.
* They are invisible yet man is seer at all times.
* Angels can change their shape any time yet man has nothing like this special quality.
* They are neither male nor female yet man is one of the two.
* Have no human desires and characteristics yet man has a variety.
* Have specific duties given but man has general duties.

10x1=10

**7(a) Prophet Isa (A.S) was one of the special prophets of God and right from childhood a no. of miracles were performed by him e.g.**

* He spoke when he was still young.
* The dead were risen by him
* Made wine out of water
* Could make the blind to see
* He made the deaf to hear
* The lame could walk
* He made bread out of stones
* He used to cure the sick
* He went to heaven miraculously &was not killed
* He served 1000 people with one piece of bread

10x1=10

**7(b) God's messengers were special in a variety of ways e.g**.

* They were free of big sins
* Were protected by God himself
* Some spoke to God directly e.g. Musa
* Others spoke to Gibreal in a special way
* Messengers received special messages
* They performed miracles as evidence e.g. Musa
* Some even visited God directly like Mhd
* Many were saved by God miraculously e.g. Musa in the basket
* They were extremely intelligent, kind &pious
* None of them claimed to be a son of God
* They all remained firm even when tortured or rejected
* They all preached Islam Tauheed
* They were all men
* Were always guided by God through Gibreal

10x1=10

**8(a) The Day of Judgment is a special day of accountability and punishments &rewards**

* It’s a day only known by God when it's to occur but it will happen
* It’s a day of complete change in all ways
* The spiritual world will be exposed that day
* Man's experiences that day will differ according to one's prior life-good/bad.
* Man will die after the 1st trumpet
* He will then resurrect after 2ndtrumpet
* Man will be moving to the country ground for accountability
* He will be in different shapes depending on the previous life
* He is going to be in a complete state of confusion regarding the events of the time.
* Every man will be on his own irrespective of the prior relation
* The good will be served and attended to by angels
* The bad will be suffering under the very hot sun with nothing to ease life
* There will be a moment to receive record books via left or right depending on character before.
* Man will be in a moment of wondering about such a comprehensive book
* He will even undergo another step of passing over siratwa.
* He would be pleading for help but with no response if he was a sinner.
* His actions will be put on a weighing scale
* Finally he will either move to heaven or to hell depending on the results of the weighing.

10x1=10

**(8b) The occurrence of this day is known only by God but the best man can know are its signs which include;**

* The increased rate of respect for musicians
* Knowledge will suffer extinction
* Knowledgeable people will be disrespected
* Parents participating in the immorality of their children
* The killers will not have a reason for killing
* Men and women will behave like the opposite sex
* The dress code will be complete nakedness
* Wine drinking will be treasured as being normal
* Appearance of Mash Dajal a miraculous animal
* Leaders not caring for the led.
* Leadership will be in the hands of those who don’t deserve it
* Increased natural calamities e.g. floods and earthquakes
* A no.of unending wars everywhere.
* Appearance of Ajujah wal-majuju (miraculous creatures) destroying the earth slowly
* Changing of the direction of the sun
* Coming back of prophet Isa
* Numbers of women being far above those of men
* Increased &approved immorality in society.

**9(a) Islam is a complete way of life therefore it even caters for human relations .For servants, they must be related with in the following ways;**

* Treat them like your own children
* Allow them to have freedom of worshipping
* Servants must be allowed to have a rest
* They should be fed on the same food like yours.
* They ought not be given extra work
* Servants must be given descent accommodation medical treatment.
* Should be paid immediately after work
* The payment must be reasonable to the costs
* Work should be reasonable to their ability
* Visiting their relatives should be granted
* Agree with them before work
* Don’t force them into sex
* Talk to them politely
* No abuse of any nature should be done to them
* Share with them to excessive profits
* Forgive them in case of any accidents
* Allow them to dine with you for outings
* Always try to imagine if you're the one therefore treat servants well. 10x1=10

(**9b) There are people whom we live with immediately and they may be related or not to us by blood.**

* Neighbours have rights to be respected by a Muslim e.g. they should not be treated badly
* We should never enjoy a full meal when our neighbours are not okay.
* No talking to them rudely as it can make one go to hell.
* They should be invited for any occasion in our homes
* In sorrow we should equally console them
* They should be helped when in need
* Their secrets known to us must kept
* Defend them incase people talk ill about them.
* We should be generous to our neighbours at all times
* No raising of walls to our neighbours as a way of blocking their ventilation
* Allow your children to play with those of your neighbour
* No teasing them with very sharp smells
* If death occurs then we should follow their bodies
* We should generally cooperate with them in all ways.

10x1=10

**10(a) In promoting peace &truthfulness in society, Muslims should use the teachings from the Quran and from Hadith.**

* In ensuring peace they should use the teachings from the Quran and the Hadith
* We must wish each other peace through our greeting of salaam
* Since Allah's attributes include salaam them Muslims must live in salaam
* Even when countries are fighting they are encouraged to consider peace with the opponents.
* Those who don't respect peace should be dealt with by others in a group
* In Islamic politics for example no aggressing each other but live in harmony (peace).
* God has even promised his good servants full peace in paradise for their good deeds.
* Peace should be respected by others when two countries are conflicting they should not look on.
* Through the concept of brotherhood Muslims are expected to live in peace.

10x1=10

**Truthfulness:**

* This is a quality being sincere and honest at all times.
* Islam guides that its followers should be true in whatever they do e.g. in business
* When talking Muslims should say the truth at all costs in society.
* If people are to have it, they should avoid the company of those who are not true.
* Even when the truth is against you must remain true.
* It guides that people who love God and the prophet should speak nothing but the truth.
* Imaginary stories were prohibited by God b'se it’s a way of hell not being true.
* Superstition should be avoided in society as said by Islam if truthfulness is to prevail.
* People should hate liars as was told by the prophet himself.
* Even children in society should never be told lies but instead Islam says we should be true.
* Children should be trained to be true at all times by parents.
* Praising one another should be avoided especially in politics since it doesn't promote truthfulness.

**11(a) Society members have increased the use of drugs mainly b'se of e**

* Peer influence of one another
* Need to move with time standards
* Lack of guidance from adults
* Poor examples got from adults in society
* The general moral decay these days.
* Many people are frustrated in life.
* Weak gov't laws which seem to be promoting it rather than eliminating it.
* The cheap drugs available everywhere in on the market.
* No rules limiting their availability in the country
* Weak faith among people

10x1=10

**(b)Drug abuse is considered bad due to its many effects upon the consumers.**

* It's bad b'se it involves breaking of God's laws.
* God doesn't allow killing of the self yet here one is destroying himself.
* It affects man's health which is bad.
* It promotes /increases the rate of crime in society.
* Drug abuse makes the consumers forget their obligations to God
* Dev't in society cannot take place when people are too much in drug abuse.
* Consumers become Irresponsible when they are in drug use.
* It normally leads to the breakage of families
* It makes gov'ts spend more money treating those who suffer from its effects.
* There's valuable time lost in consuming drugs. 10x1=10

**12(a) Islam is a complete way of life therefore it guides its followers about the kind of foods they should not consume.**

* The prohibited foods in Islam includes;
* Dead animals
* Pork
* Intoxicants
* Animals sacrificed to small gods
* Animals hunted around the kaaba
* Flowing blood
* Divided meat by raffling

**12(b) Muslims should respect the prohibitions b'se it's in their own interest e.g.**

* Since it’s a command from God then there is no option
* So that they avoid damaging their health.
* To avoid losing their dignity e.g. In the case of pork
* To learn to have mercy in case of killing animals any howly.
* To uphold the purity of the kaaba in case of animals hunted around the kaaba
* To avoid falling sick e.g. in case of a dead animal
* To avoid shirk e.g. in case of sacrifices to small gods
* To avoid gambling e.g. in case of division of meat by raffling
* So as to get rewards b'se God rewards people who avoid evil.
* 1norder not to forget your God e.g. for intoxicants

1x13+=20